

Churches / Christian Communities in Bauleni Compound (Lusaka)

Church / Christian Community	affiliation	building used for prayer	year of arrival in Bauleni	estimated number of people praying
<p>1. Central Africa Christian Church HQ: Libala (Stage 1) in Lusaka. Founding leaders: Bishop Musumbulwa, followed by Peter Mulenga. Zambian branches in Bauleni, Mufulira and Kabwe. Many branches (17) in Congo.</p>	CCZ	cement building & iron sheet roof	1966 (branch) 1970 (own building)	60-80
<p>2. Central Africa Committed Church According to Bishop Sawuti, the church split off from the Dutch Reformed Church in Zimbabwe during the time of the independence struggle, when some church members felt their leadership was too closely connected to the policies of white rule. Worship closely resembles the RCZ (hymn-book, Bible). According to Bishop Sawuti, the Central Africa Committed Church is the oldest church in Bauleni compound.</p>	CCZ	cement building & iron sheet roof	1966	30-80
<p>3. African Methodist Episcopal Church Web (international): http://www.ame-church.com/ The church was born in the United States (end of 18th cent.) in protest against slavery and the dehumanization of African people brought to the American continent as labour.</p>	CCZ	cement building & iron sheet roof	1970	90
<p>4. Anglican Church HQ: Cathedral of the Holy Cross. http://www.anglican-cathedral.org.zm/</p>	CCZ	cement building & iron sheet roof	1970	200
<p>5. Reformed Church in Zambia (RCZ) Web: http://www.rczsynod.co.zm/aboutus/index.htm Presbyterian tradition. Large church packed on Sundays (Nyanja), people standing outside. Bauleni RCZ belongs to Kamwala Presbytery. RCZ is also affiliated to EFZ.</p>	CCZ	cement building & iron sheet roof	1970	750
<p>6. Roman Catholic Church The Catholic church is the biggest church of a single denomination in Bauleni. The church on the outskirts of the compound has around 500 places. On Sundays there are 3 Eucharistic services in the church. Every second week meetings in Small Christian Communities (SCC). In the compound itself there are 16 SCC.</p>	ZEC	cement building & iron sheet roof	1972	1500
<p>7. Jehovah Witnesses (around 1978) Web (international): www.watchtower.org; http://jw-media.org Pray in Bauleni in four congregations on Sundays: 2x Nyanja, 1xEnglish, 1xBemba. During the late 1960s, the Witnesses of Bauleni prayed in Kabulonga. Around 1978 they built their own Kingdom Hall in Bauleni. Zambian HQ in Makeni.</p>	Other	cement building & iron sheet roof	1978	250

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8. United Church of Zambia (UCZ) Bought their present building from the Catholic church when the Catholics moved to their present church. The pastor resides in Nyumba Yanga and serves also other UCZ churches. HQ (synod): Ridgeway (Lusaka). Part of World-Alliances of Reformed Churches. (The UCZ was formed in 1965 out of the Wesleyan Methodist Church, the Church of Scotland, The London Missionary Society (LMS), the Paris Evangelical Mission, the Presbyterian Church, the Free Church in Central Africa and the Free Church of the Copperbelt. The Grace Ministries broke away from UCZ in 1994.)	CCZ	cement building & iron sheet roof	1978	400 plus
9. A. Pentecostal Holiness Church (1) B. Pentecostal Holiness Church (2) HQ: Chilenje City Miracle Centre (Lusaka). History: http://www.iphc.org/	EFZ	both churches in cement building & iron sheet roofing	1980s (1) 1990s (2)	180 (1) 50 (2)
10. New Apostolic Church (1980s) HQ Rhodes Park (Chisekela Rd.). Web: http://www.naczam.org.zm . The District comprises Zambia, Zimbabwe and Malawi. In Northern Rhodesia the New Apostolic Church was officially recognized in 1929. The New Apostolic Church was founded in the 1830s in England.	Other	cement building & iron sheet roof	1980	500
11. Presbyterian Church in Zambia (PCZ)	Other	cement building & iron sheet roof	1980 (around)	120
12. Salvation Army Territorial HQ of Zambia Division: Cairo Rd. The Salvation Army is both a church and a charity founded by William Booth who stood in the Methodist tradition, with the aim to preach the word of God to those untouched by it. The Salvation Army is also affiliated to the EFZ. Bauleni has a <i>Cowal</i> (meaning a big centre with trained ministers and a membership bigger than 50. A <i>Society</i> has less than 40 members; an <i>Outpost</i> less than 20, and an <i>Opening</i> less than 10). Each local church looks after their own ministers. Web: http://www.salvationarmy.org	CCZ	cement building & iron sheet roof	1980	50
13. ZAOGA (Zimbabwe Assemblies of God in Africa) HQ in Kabwata. In Zambia since 1962. Bauleni congregation has been described as “quiet” compared to Kabwata HQ. Web (Zimbabwe): http://www.zaoga-fif.org/	EFZ	cement building & iron sheet roof	1980s (around)	50
14. A. SDA Bauleni main church (Seventh Day Adventists) B. SDA Leopards Hill C. SDA Bauleni South Company Bauleni has three SDA congregations, the third still being a “Company” praying in the school. They belong together, and divided because of the big numbers (“pastors have to know each member of their congregation well, so	Other	cement building & iron sheet roof (1)	1982 (1) 2000 (2) 2004 (3)	470 (1) 200 (2) 125 (3)

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they can truly shepherd them".) The Bauleni churches report to the Kamwala SDA which reports to the Zambian HQ in Kabwe, who are answerable directly to the General Conference in the USA. Web: http://www.lcsdac.net.zm/index.php		planks & iron sheet roof (2) school (3)		
15. Church of Central Africa Presbyterian (CCAP) The CCAP lost membership to EFZ in 2007. In Bauleni, the congregation is served by the pastor from Chilenje. They pray in the house of one of the faithful and are presently looking for a plot to build their own church. In the past they prayed in the school, but were late to pay. At some point they stopped praying, to restart again in 1997.	Other	house of pastor	1984 1997	30
16. Church of the Nazarene Stand in the Wesleyan Holiness tradition. Bauleni congregation was started by Rev Sakala under the leadership of Rev John Zulu in Chilenje. The congregation is large and mixed. Nyanja (Chewa) with English. Many members in Bauleni are from Eastern Province. The Bauleni pastor is from Malawi. Web: http://www.nazarene.org/	Other	cement building & iron sheet roof	1985	450
17. African Convert Cipangano Church In Bauleni the Cipangano church is known as "Tumbuka church". Most members are from Lundazi and Chama Districts. The church is known for its tolerance to polygamy. It developed in Malawi out of the African National Church, which itself had broken away from the CCAP on the grounds of polygamy.	Other	pray in offices	1988 (about)	50
18. Embassy of God Pentecostal and autonomous.	Aut	planks	1988	60
19. Fire Brand Christian Fellowship An international Pentecostal church (Africa, India, and others).	Other		1988	150
20. Praise Christian Centre Pentecostal	EFZ	classroom of a school	1988	
21. Christian Community Church International Pentecostal church with HQ in Germany. Were praying in the school from 1990-2008, and are building their own building (cement) which is not yet completed. Until then they pray in a temporal structure in Bauleni.	Other	temporal shelter while building a permanent church	1990	100
22. Christian Mission to Many Lands (CMML) Going back to the Open Brethren who have been in Zambia since 1897. In Bauleni the services are in Bemba. Around 130 members, nearly all from Luapula Province, though some from Western Province. The CMML churches are independent of each other but accept seniority of the long established CMML churches. Leaders of Bauleni CMML church in its beginnings were trained by pastors from Samfya.	Other	cement building & iron sheet roof	1990	130

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23. New Covenant Church Pentecostal		classroom of a school	1990	
24. New Zion Apostolic Church Started in Bauleni by Busa Chiwele after a severe sickness. Was diagnosed to have the <i>mzimu</i> Yakobe. Did extensive traveling in South Africa and Zimbabwe. He started first a Zion church in Woodlands, before moving to Bauleni around 1991. Follow the Zion rites (taking off the shoes, kneeling towards the East, at times each one praying in his own way, songs, laying on hands on the sick and possessed towards the end of the service.) Prayer and fasting. Go sometimes “to the mountain” to pray and fast there day and night. Baptism by immersion in Chalimbana river. Do not heal much with medicines, but with holy water, salt and prayers. The Bauleni church (HQ) has branches in Zimbabwe (Wange), George and Mtendere (Lusaka) and Mutilizi (Petauke) which were started by Chiwele himself on his journeys or by people healed in his church.	Aut	cement building & iron sheet roof	1991	60
25. New Apostle Seemingly in the Zion tradition (?)		house of pastor	1992	
26. Paradise Spirit Church A Zion church lead by Mama Josephe. From this church emerged a number of other Zion churches in Bauleni of former members who started their own congregations. HQ of the Paradise Spirit Church for Zambia is in Mandevu (bishop, also called senior pastor), who gives written authority to start a branch. There are 72 or more branches in Zambia (Lusaka, Chipata, Livingstone, Kabwe, Kapiri Mposhi, Mkushi, Ndola). According to Mama Josephe, the Paradise Spirit church emerged from the Central Spirit Church which itself emerged from Zion Spirit Church during “a time of confusion”. Mama Josephe works as a registered ng’anga (THPAZ) since 1985. Prayers according to Zion tradition.	Other	shelter near the house of pastor	1992	30
27. The Word of God Ministries A Pentecostal church (Bauleni-born). The Bauleni Word of God Ministries was founded by several young men who had been expelled (with many others) from the Catholic church due to clashes concerning charismatic prayers, and later on also from the Pentecostal Holiness church. They first prayed in pastor Phiri’s house, until they built their own church in 1995. In 2005 one founding pastor left the church (also called pastor Phiri) who was later to found the Jesus Harvest Outreach Ministries.	Aut	cement building & iron sheet roof	1993	
28. Central African Spirit Church (1994-2007) United Holy Spirit Church (2007-) A Zion church lead by Doctor Maria, who was before a member of the Paradise Spirit Church. They pray behind the house of Maria in a small shelter. In 2007 she became affiliated to the HQ in Chipata East (Kaulembe) and changed to United Holy Spirit church. This was the end	Other	shelter near the house of pastor	1994	20-30

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of the Central African Spirit church in Bauleni.				
29. Evangelical Church in Zambia Since 2009 the church has its own building.	EFZ	Own building (new)	1994	160
30. Christ Gospel (1995-2003) Hope in Christ (2003 -) A Bauleni-born Pentecostal church with branches in Linda, Chawama and Ng'ombe compounds. Goes back to a church called Christ Gospel (founded in 1995), which disintegrated in 2003. The new pastor who took over the congregation that year (pastor Phiri) decided to change the name so as to give it a new start. They pray for the sick and possessed, but emphasis also hospital treatment. Trinitarian baptism by immersion in the Chalimbana river. Built a new church this year in Bauleni (before that they prayed in a shelter). The church today receives frequent visits from a pastor in Chawama.	Aut	cement building & iron sheet roof	1995 2003	50
31. Pentecostal Church in Zambia The pastor comes every Sunday from John Laing compound. The HQ is in Chawama. Was brought from Tanzania.	Other	classroom of a school	1995	120
32. Church of Christ All churches of the Church of Christ are independent in their administration, but they meet together and help each other. More than a 1000 churches all over Zambia, but no HQ. Described as "an Evangelical church drawing inspiration from the ideals and practices of the first apostles". The oldest branch of the Church of Christ is in Zambia since 1923. Some of their churches (but not all) are members of EFZ. http://www.zambiamission.org/history.html	EFZ	classroom of a school	1996	60
33. Glorious Salvation Ministries A Bauleni-born Pentecostal church founded by bishop Katobemo. During his childhood, bishop Katobemo was Catholic. After a sickness that was cured in a Zion church, he joined the Central African Spirit Church, in which he became a leading member. He also worked closely with other churches in the Zion (<i>mizimu</i>) tradition: Paradise Spirit and Mutumwa. He tried to reform the Zion churches, stressing accountability for the donations, fees and gifts received by the prophets. He was moving towards a more Pentecostal tradition, and wanted to take the whole of the Central African Spirit church along. It came to clashes, and at one point Bishop Katobemo was refused entry in his Zion church in Bauleni, since he refused to take off his shoes. After the clash and split, Bishop Katobemo broke with the Zion tradition and embraced a Pentecostal faith. His church has branches in Ng'ombe and in Kafue.	ICOZ	shelter near the house of pastor	1996	20-40
34. Jesus Ministries Bauleni-born church in the charismatic tradition founded by bishop Harry Mcheka. "I was a Jehovah Witness and challenged God by putting my finger on the Bible (Ex 15) when my wife was very sick and when our children kept dying: 'If your word truly lives, then heal my wife.' My wife got cured and my children stopped dying. God had proven himself to me! Then I received a revelation three times to start a new	Aut	cement & iron sheet roof (not yet completed)	1996	10-20

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<p>church. In a dream I was revealed the name: ‘You register my church! The name is Jesus Ministries’. I registered the church in 1998. We did not know in the Jehovah Witnesses that the word of God is truly alive. Then I started going around curing people. I went to a Bible College in 2002 (Mtendere)”</p> <p>Doctrine: Believe in the Trinity with all three persons having the name of Jesus. Baptize by immersion (Chalimbana River) in the name of Jesus.</p> <p>Branches established from Bauleni: John Howard, Mtendere, Mocambique and Harare, all established by Bishop Mcheka on his missionary journeys. As a congregation they bring regularly food to children in UTH. A crisis developed in the congregation when an assistant pastor (Sakala) took part of the congregation to start his own church (Turning to Jesus Ministries).</p>				
<p>35. Baptist Church (A)</p> <p>Bauleni Baptist Church is part of the BFZ (Baptist Faith of Zambia) which was formed in 1995/96 together with 130 other churches out of the Baptist Convention of Zambia, which by then was 550 churches strong. It is based on the Southern Baptists who came to Zambia in 1959 (Zed Moss and Tom Small). They started Chamboli Baptist Church on the Copperbelt in 1960, and Matero Baptist church in 1961. (The Northern Baptists started in 1913). In Zambia there are a number of different Baptists: Independent Baptists, Free Baptists, Union Baptists, Seventh Day Baptists, Southern Baptists, Northern Baptists, Berean Baptists, National Baptists.</p> <p>Baptist Church (B)</p>	EFZ	cement building & iron sheet roof	1997 2007	500 or more
<p>36. Deeper Life Bible Church</p> <p>A Nigerian-born Pentecostal church with Zambian HQ in Kamwala (in Kamwala called Deeper Christian Life Ministries). The Nigerian founder is Pastor Kumuyi. In Bauleni they use Chewa books printed in Malawi by the Assemblies of God.</p>	EFZ	classroom of a school	1997	40
<p>37. New Christian Salvation Ministries</p> <p>A Bauleni-born autonomous Pentecostal church. The founder (pastor Bengo) had been in the Central African Spirit Church for 13 years where he held a leading position (Lusaka Provincial Secretary). He broke away from the Zion tradition, and from keeping a relationship with a <i>mzimu</i> spirit in 1995, when he embraced the Pentecostal faith in the Glorious Salvation Ministries (see above), where bishop Katobemo had undergone a similar experience. In 1997 he left the church to form his own autonomous Pentecostal church, after feeling a calling to be a pastor, to pray for the sick, to lead people to God and care about daily living with Christ. The name reflects that “we are newly born in Christ and we are saved by the Lord”. They are looking for a plot in Bauleni to build their own church. They are also in the process of starting a branch in Kalingalinga.</p>	Aut	classroom of a school	1997	60
<p>38. New Harvest Ministries International</p> <p>In the past the church was called Christ Fellowship Ministries. It was</p>	Other	classroom of a	1997	

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founded as an independent church by pastor Chiwanga in Bauleni. In around 2000, he got to know the American Harvest New Life Ministries, to which he attached the congregation and in which he became a bishop. They have branches in the Copperbelt. The Bauleni church started a branch in Kamwala just three months ago.		school		
<p>39. Christian Apostolic Ministries</p> <p>Two small but packed churches in the Zion tradition, both lead by the same pastor residing in Bauleni (Branch B was lead for some time by another pastor who left to another church). Founder: Bishop Stephen Phiri, who resides at the HQ in New Chibolya (Lusaka). Belong to Zion Apostolic Church. Branches in Bauleni, Chawama, Khukhu, Kanyama, Kalikiliki and Chipata. Training of Bauleni pastor: 2 months course at Campus Crucade (besides UNZA), before being ordained by Bishop Phiri. The pastors are encouraged to do further training by themselves. Prayers according to Zion tradition (no shoes, kneeling and simultaneous prayers while facing the east, long songs with clapping and dancing, sometimes drumming, trance, exorcism at the end of service sometimes with holy water and sometimes with water, ashes and garlic.) But no explicit references to specific <i>mizimu</i>. Instead emphasis on the Holy Spirit, and the pastor regards the church to be both Zion and Pentecostal.</p> <p>Until 2009 (July) they had two branches in Bauleni. With the death of one pastor, the two branches merged.</p>	Other	cement building & iron sheet roof	1998	80 (A) 60 (B)
<p>40. The Redeemed Christian Church of God</p> <p>The Church was founded in Nigeria by Rev. Akindayomi who received a number of promises from God: that God will meet the church, that the church will be an example for the whole world and that all churches will come to learn from it. Hierarchically structured: General Overseer (spiritual head), mothers of Israel, national elders, regional coordinators, provincial pastors, area pastors, pastors, deacons and deaconesses, unordained ministers, workers, baptised members, saved unbaptised members, newcomers. Books: can be bought in Bauleni. Web: http://www.rccg.org/</p> <p>For Bauleni congregation, the pastor comes from Mandevu on Sundays, while deacons reside in Bauleni.</p>	EFZ	cement building & iron sheet roof	1998 (around)	60
<p>41. Word of Faith Soul Winning Ministries</p> <p>A Pentecostal church, that was started in Kitwe by Bishop Musonda and has many branches in the Copperbelt. In Lusaka there are 18 branches. The biggest Lusaka church is in Mandevu. In Bauleni a branch split away which retained the same name (see autonomous churches)</p>	EFZ	classroom of a school	1998	70
<p>42. Blessed Christ Ministries</p> <p>Founded by a pastor of Mtendere. Formerly known in Bauleni as Word of Faith Assemblies.</p>	EFZ	house/s helter near the house of pastor	1999	60
<p>43. Hope of Glory Revival Fire Ministries (East Gate Revival Centre)</p> <p>A Pentecostal church. "Hope of Glory" (Col 1:27) is the main church in Libala; "Revival Fire Ministries" is part of the "Revival Ministries", the</p>	Other	classroom of a school	1999	150 (without children)

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<p>umbrella of the related churches; “East Gate Revival Centre” is the specific name of the Bauleni branch (the name comes from Ezekiel’s prophesy of the water of healing flowing out of the east gate of the Temple of Jerusalem). The East Gate Revival Centre started as a House Cell in the Cooperative College of the Libala HQ (1997) which grew into a church in Bauleni in 1999. Packed classroom with many people outside; they are building now their own church in Bauleni with a capacity for 800 people. Some members of Bauleni branch come from State Lodge, and a few from as far as Cawama, Makeni, and John Howard. The Revival Fire Ministries started as an indigenous church by Rev. Chipaya with help from pastors of the USA. Branches in Mongu, Kasama, Kitwe and 4 in Lusaka. Beliefs: “We have to be Christ-like; anything less is not Christian. In our way of life people must recognize Christ.” Belief in blessings and healing in a holistic approach (body, soul and spirit): “Jesus did not pray for empty stomachs but he gave food”. Thus they took over a community school and are building a community centre. In this spirit of caring for body and soul alike they also entertain a “ministry of hospitality” after the church service (juice, food).</p>)
<p>44. Pentecostal Assemblies of God (PAOG). Have built their own church this year; before that they were praying in the Basic School. Roots: USA (Pentecostal revival beginning 20th cent). Aim at implanting self-supporting and self-propagating communities. Web (USA): http://www.paga.org/ In Zambia, PAOG started in 1957 (Northmead, Maranatha & Chawama), and was predominantly a missionary church run by expatriates until 1974, which was the start of a Bible college for PAOG pastors. In 2002, PAOG counted 11,600 adult members in Lusaka. Every church is self-supporting and self-governing, but newly planted churches may receive help from mission accounts for two years.</p>	EFZ	cement building & iron sheet roof	1999	40-100
<p>45. Bible Gospel Church in Africa (BiGoCA) over 200 registered churches in Zambia, running many schools. web: http://fathersheartint.org/fh/pages/places.asp</p>	EFZ	house of pastor	2000 (?)	
<p>46. Changing Life Mount Sionai Miracle Centre (2000 – 2008) Way of Life (2008 -) A Bauleni-born church called Changing Life Mount Sinai Miracle Centre (founded by Pastor Sakoni) affiliated itself to the Way of Life Ministries. Pastor Sakoni (a former Catholic) was active in a number of Pentecostal churches and ministries on the Copperbelt, before he founded the Changing Life</p>			2000 2008	60
<p>47. Christ Believers A Bauleni-born church founded and lead by Evangelist Memory Simutanda who built the church next to her house in Bauleni. She was a member of the Methodist church, but felt “discouraged by the bad example of leaders” especially in regards to drinking beer. “A church must strive for holiness.” In her journey of searching she prayed in a number of Pentecostal churches, until she received the revelation and</p>	Aut	cement building & iron sheet roof	2000	200

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confirmation to start her own church. Stress on holiness. Every day different types of charismatic prayer and deliverance. Choir uses big amplifiers. Lively Bible sharings with many young people – starting with a concrete problem of one of the members, and each person in turn giving advise based on the Bible.				
<p>48. Mutima Church (of Emilio Mulolani). Founded 1954, when many members were drawn especially from the Catholic Church. The founder (Emilyo Mulolani) was a former seminarian aspiring for the priesthood in the Catholic church. Mary “the mother of the creator” is seen as part of the godhead, as was revealed to the founder. Africans receive a special love from Mary, as the Biblical Jacob received a special love and blessings from Rebecca. Belief in the “Quintity” within the Trinity, in which the male and female principles are united. Prayers on Saturday in Bemba (without shoes), consisting of litanies and songs of praise, kneeling, sitting (on the floor), standing and dancing. During the prayer a number of statements of faith are explained by various members (including children) in a brief way which are taken up by the congregation in standard greetings. Fellow members are greeted in a special way (<i>kucinkula</i>). Most members wear their proper vestments during the prayer services: blue for the celibate leaders (<i>mubile</i>), brown for the married priests (<i>nkonkani</i>), green for other members. Speakers hold a staff of authority. No national HQ but various <i>misumba</i> called <i>Namfumumu</i>. The Lusaka HQ (Namfumumu) is in Chazanga. The founder (now 87 years old) still travels from place to place.</p>	Other	classroom of a school	2000	150
<p>49. The Apostles Pentecostal church with HQ in Chawama. Pray in the small trade school, visited each Sunday by the apostle from Chawama.</p>	Other	classroom of a school	2000	
<p>50. The Apostolic Faith No formal membership (baptismal records are kept, though), but feel united with all born-again churches. HQ is in John Howard (Lusaka), which is under direct leadership of the HQ in Portland and independent of any other religious group. A Trinitarian and strictly Biblical church, founded in 1906 by Florence Crowford in Los Angeles. The church magazine is called “Higher Way”. Many branches in Nigeria. With healing and deliverance, but no dancing, drumming or clapping. The Zambian branches are lead by Pastor Timothy Kaibula. Before the prayer services people gather in silent prayer for the service. Requests for prayers and healing are read out aloud before the congregation. Different people give free testimonies. At the end of the prayer, people come in front (sanctuary). No collection. In Bauleni they have just built their own church (before they were praying in the old UNIP offices). Web: http://www.apostolicfaith.org</p>	CCZ	cement building & iron sheet roof	2000	30 plus
<p>51. Word of Faith Assemblies A Pentecostal church with HQ in Kabanana (Lusaka). Branches in Kasama, Mpika, Chingola, Chongwe. Just built their own solid church in Bauleni. (before they prayed in a shelter behind the house of a member.)</p>	EFZ	cement building & iron sheet roof	2000	80

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<p>52. Africa Continent Mission Bauleni Hope Church Bauleni is the national headquarter of the church ; the international HQ is in Swaziland. The church has a Korean founder who received a vision for Africa. Bishop Chirwa leads the Zambian church from Bauleni. Branches are in Mtendere, Nampundwe and Linda. He was trained in South Africa. Bishop Chirwa’s faith background was from the Pentecostal Worldwide Lighthouse Ministries (Misisi) and the Bread of Life Tabernacle.</p>	EFZ	cement building & iron sheet roof	2001	100
<p>53. Dynamis Christian Centre and House of Prayer A cell of Dan Pule’s church meets in Bauleni each Wednesday evening. HQ: the main church near ZNBC.</p>	Other	offices at car park	2001	15
<p>54. True Worshipers Ministries A Bauleni-born Pentecostal church founded by Morris Tembo who leads the church in Bauleni. The church was brought from Woodlands to Bauleni under another pastor Tembo (by then it was called “True Believers”, but independent of churches of the same name), from whom Morris Tembo took over the congregation after confusions; that is when the name changed. “We want to worship in Spirit and in Truth”. Pastor Tembo wanted to give up many times, but he found various encouragements that made him to carry on. They are presently building a church in cement at the house of the pastor.</p>	Aut	shelter near the house of pastor.	2001	60
<p>55. United Pentecostal Church (of Zambia) In Zambia since 1980, implanted by Don and Sharon Ikerd and others. The church belongs to the Oneness Pentecostal tradition which stresses the oneness of God and does not endorse the Trinity in a way that distinguishes three persons from one another. The Father, Son and Spirit are one. Strong emphasis on “the name of Jesus”. Baptism by immersion bestows the initial gift of tongues. Belief that we have entered the “time of sorrows” as foretold in the Bible and that we will then enter the 1000 years of a better life on earth until the time of judgement arrives. Web: http://www.upci.org</p>	Other	classroom of a school	2002 (?)	200
<p>56. Book of Life Ministry A Pentecostal church with HQ in Matero with 18 branches in Lusaka, 10 in Kaoma, 4 on the Copperbelt, 3 in Livingstone, 1 in Kasama, and starting branches now in Botswana. The church was founded by Ezael Makombe in Matero in 1992, who had been in the Apostolic Church in Mfuwe before founding his own. The service ends with exorcisms and prayers for the sick, after which the pastor reveals his revelations about each of the patients (sicknesses, dreams, personal circumstances) and also about other members within the congregation. Bauleni branch: lead by Pastor Nyirenda. Membership (2009): members by a card for 2,500 Kwacha and pay monthly 5,000 Kwacha.</p>	Other	classroom of a school	2003	80
<p>57. Tehillah Church of Praise A Bauleni-born Pentecostal church with a stress on praise songs and a powerful choir. “Tehila” is a Greek word meaning “praise”. The founder, pastor Kakondu, resides in Bauleni. Have just built their own spacious church.</p>	EFZ	cement building & iron sheet roof	2003	50

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<p>58. Apostolic Faith Mission in Zambia HQ offices are in Longarces, while the HQ church is Kasupe Mission (Lusaka West). An international Pentecostal church similar in origin to the Apostolic Faith. It was initiated in South Africa in 1908 within an arising Pentecostal movement by John Lake and Thomas Hezmalhalch who had come from the American Pentecostal and Zionist tradition. To Zambia it was brought by the Malawian evangelist Joel Chinzakazi Phiri, and spread first to Northern Province (due to a Isoka convert) and to the Copperbelt (Mufulira was the location of its first church). In 1950 it founded Kasupe Bible College. It has also a good presence in Zimbabwe. In Lusaka it is widespread (1955: Longarces). Matero branch was very missionary throughout Lusaka. In 2002 it counted 50,000 members in 30 major assemblies country-wide. The Bauleni pastor lives in Makeni. Pentecostal church with faith healing and exorcisms. In the past there was a central fund to support pastors; today local congregations have to support their own pastors, though they can receive help for one year. Web (South Africa): http://www.afm-ags.org</p>	Other	school	2004	50
<p>59. New Hope Bible Church A Bauleni-born autonomous Pentecostal church that meets in the house of the founder, pastor Salome. Members share their dreams while pastor Salome and others interpret, who feel called to do so. Informal prayer meetings starting with repentance, praise, and prayers for one another. Most members are women.</p>	Aut	house	2004 (?)	10
<p>60. Yahweh Global Ministries A Pentecostal church with a number of branches and its HQ at UTH (Lusaka).</p>	EFZ	planks	2004	38
<p>61. Zion Holy Spirit Church Bauleni branch grew out of the congregation of John Laing Compound (Lusaka), which is considered the HQ for Lusaka areas (though the church of the HQ has not been built yet). 5 other branches apart from Bauleni: Garden, Kalikiliki, Chipata, Kalingalinga and Ng'ombe Compounds. The founder of Bauleni Branch is Loveness Mwanza. While in school she was very sick and was brought to many healers (incl. Milingo), but all failed to cure her. The sickness changed when she was prayed over in a Zion church (Paradise Spirit in Kalingalinga). The pastors discerned that she had God's spirit (<i>mzimu</i>) called Moses, and that it was a gift to benefit the community. She became a pastor (busa) and healer (ng'anga). She has 5-7 patients a day in Bauleni. Consultation fee is 10,000 Kwacha, and further fees depend on the type of treatment.</p>	Other	shelter at house of pastor	2004	20
<p>62. Church of God World Missions Initiated in 1909 by Edmond Barr in the Bahamas. Barr had received the gift of the Holy Spirit on a visit to Florida and felt called to be part of the "great commission" of Jesus Christ and go out to the nations. Trinitarian baptism by immersion and strictly Biblically oriented. web (international): http://www.cogwm.org/</p>	EFZ	classroom of a school	2005?	65

Church / Christian Community	affiliation	building used for prayer	year of arrival in Bauleni	estimated number of people praying
63. God is Love Ministries A Pentecostal church that died and rose again in Bauleni a number of times.		renting an office	2005 (?)	
64. Gospel Church Centre Jubilee International This Pentecostal church is affiliated to the Word and Spirit International Ministries (UK based), which is part of the Jubilee International World Outreach (organized by the Assemblies of God).	Other	shelter near the house of pastor	2005	45 adults 40 children
65. Jesus Harvest Outreach Ministries An autonomous Bauleni-born Pentecostal church started by Pastor Anderson Phiri who was also a founding member of the Word of God Ministries, which he left in 2003. The aim of the church is winning souls for Christ. Pray in tongues, cast out demons and cure the sick. Help also materially. "We are not jealous of other churches who win souls for Christ. As long as somebody is saved, we are happy, also when Christians decide to pray somewhere else or start a new church. The aim of our ministry does not centre on our church but we want to lead people to Christ." Twice a week they meet in Bauleni with an ecumenical fellowship in the house of Mrs. Lungu, where they welcome people from any church who pray on Sundays in their own separate churches. The "Doers of God's Word" split off from the Jesus Harvest Outreach Ministries.	Aut	classroom of a school	2005	
66. New Revelation Church A Pentecostal church with HQ in Kalikiliki where the church is 30 years old.	Other	house	2005?	45
67. Oneness Apostolic Ministries belongs (like the United Pentecostal Church) to the Oneness tradition of the Pentecostal movement, that reject the doctrine of the Trinity. The Father, Son and Holy Spirit are one and the same person. "God is one". Baptise in the name of Jesus. HQ is in Kabanana.	Other		2005	
68. Changing Life Divine Power Bauleni-born Pentecostal church. The founder, Bana Musonda, had been an intercessor within the Pentecostal Holiness church; her group of intercessors was expelled when they received prophetic gifts and other members of the church thought they brought confusion. She went with 21 people for a week to the mountains to pray and fast, and they received confirmation to start their own church. They gave their church the name "Changing Life" to emphasis repentance and a new lifestyle for the converted. Later the same year they merged with a Kitwe based Pentecostal church called "Divine Power" and the two branches are called since then "Changing Life Divine Power".	Aut	cement building & iron sheet roof	2006	80
69. Church on the Rock An international Pentecostal church, Zambian HQ in Kitwe. Founder (in Zambia): Apostle Edward Mwanza (1998). Apostle Mwanza had been the chairman of the Gospel Centre (later renamed into Jubilee Centre),	Other	shelter	2006	15

Church / Christian Community	affiliation	building used for prayer	year of arrival in Bauleni	estimated number of people praying
<p>where he resigned in order to found the Church on the Rock in Zambia and travel to other countries. The Bauleni branch (first branch of Church on the Rock in Lusaka) was started by Aisek Mwanza in 2007, who had been a member of the Pentecostal Holiness Church until he went to the Bible College of the Church on the Rock in Kitwe. According to Aisek Mwanza, the church has a presence in South Africa, Australia and the USA.</p> <p>(The church seemingly is not identical with the “Church on the Rock Ministries International” which has branches in Lilanda (called Life Way Assembly), Ukwimi (“Riverside Mission Centre), Kafue, Nampundwe, Mwanjawanthu and Katete).</p>				
<p>70. Immanuel Step Ministry Founded in Ndola by Apostle George Kakoso. The Bauleni branch is limping since the end of 2009.</p>	Other	classroom of a school	2006	15
<p>71. Word of Life Church (Bauleni Assembly) HQ is in Makeni. A Pentecostal church coming to Zambia from South Africa. Lost EFZ membership in 2003. Building now their own church in cement in Bauleni.</p>	Other	cement building & iron sheet roof	2006 (?)	60
<p>72. Church of the Rock Zambian Pentecostal church from the Copperbelt with HQ in Kitwe. Still praying in the school, but they have started to build their own church in Bauleni.</p>	Other	classroom of a school	2007	40-50
<p>73. Living Rock Fellowship</p>		classroom of a school	2007 (?)	
<p>74. Mutumwa Church HQ for the Bauleni branch is in Lilai (Bishop Bornwell Mulelewa, who visits Bauleni from time to time but rarely). Up to last year they prayed in Chilenje. Since last year they meet in the house of Symphrosia Mulenga, who was healed from a mysterious sickness in a Mutumwa church. She then left the Catholic church with her elder sister and later also her husband (who was also a Catholic before) to form a Mutumwa church herself. People come to Bauleni for healing and prayers as far as Chazanga, Kanyama and Chawama. The charge for initial consultancy is 5,000 “but many don’t pay anything”. Are in contact with the Mutumwa church of Woodlands that is known for healing mad people. Worship in the Zion tradition (without shoes, kneeling towards the East, simultaneous prayers, prayers of healing with laying on of hands towards the end of the prayer service...)</p>	Other	house of pastor	2007	20
<p>75. Turning to Jesus Ministries A break-away church from Jesus Ministries founded by pastor Sakala.</p>	Aut	house of pastor	2007	
<p>76. Undani Moyo Church</p>		own building	2007 (?)	
<p>77. World Revival Church A Pentecostal church with a cell in the house of Pastor Chisanga in Bauleni, who leads inter-dominational prayer services every Tuesday</p>	Other	house of pastor	2007	10-30

Church / Christian Community	affiliation	building used for prayer	year of arrival in Bauleni	estimated number of people praying
and Saturday, sometimes assisted by Pastor Kingsley from Matero. On Sunday the members pray in their own churches.				
<p>78. Doers of God's Word Founded in 2008 (though by then it was not yet very active) by Apostle Joseph Lungu. As a child he had been Catholic. While he worked in Livingstone, he had dreams and visions, where he saw himself preaching to a congregation and healing people. He felt called by God to go into active ministry. First he joined the Word of God Ministries (Pentecostal), and then the Bauleni-born Jesus Harvest Outreach Ministries. He had the vision that the word of God needs to be put into practice. "Most people are only hearers of the word. I founded the church to encourage hearers of the word to become doers of the word."</p>	Aut	At the home of the pastor	2008	8 (active)
<p>79. H.I.M. (Heartland International Ministries) H.I.M. intends to reach those who have not made yet a personal commitment to Jesus Christ, and feel part of the universal church of all believers in Christ. They train pastors and believers with Bible based training programmes. In Zambia H.I.M. runs the "training and sending Centre" called CCM Bible College in Kitwe to equip pastors with Biblically sound teachings (including long-distance learning and day-courses). Trinitarian born-again belief system. Web: http://www.heartforhim.org.</p>	Other	classroom of a school	2008	45
<p>80. Triumphant Entry Bible Church Pentecostal church, HQ in Chalala (where the church is maybe 20 years old). Another branch is in Chilenje. Pastor Saul Mvula founded the branch of Bauleni, with the aim of "winning souls for Christ". The church is involved in the healing ministry and practices a prophetic ministry. "I had my calling in 1999. Prompted by it I attended Bible School in Durban (S.A.) for two years. " Back in Zambia, pastor Mvula became the overseer of the Hope in Christ Ministries. Due to misunderstandings within the church he joined the Triumphant Entry Bible Church, which he got to know at conferences, and founded the Bauleni branch.</p>	EFZ	Classroom of a school	2008	30-40
<p>81. Word of Faith Soul Winning Ministries (2) Pastor Mwewa split off from the church of Bishop Musonda with the same name (see under EFZ) forming a congregation at his house. .</p>	Aut	shelter near the house of pastor	2008	30
<p>82. Worgom (Worldwide Gospel Outreach Ministries) Bible Church A Zambian-born internationalised Pentecostal church with HQ in Kanyama. Motto (Bauleni): "touching the world with Christ". The founder (residing in Kanyama) is Kenneth Mukoboto.</p>	Other	classroom of a school	2008	35